

# THE OAGC'S 73RD ANNUAL FALL CONFERENCE

THE HILTON AT EASTON, COLUMBUS, OHIO—OCTOBER 12-14, 2025  
3900 CHAGRIN DRIVE, COLUMBUS, OH 43219 614-414-5000

**Registration**

- Complete and **mail** this form with your payment or purchase order to OAGC, P.O. Box 30801, Gahanna, OH 43230. Make checks payable to OAGC.
  - Complete and **fax** this form and purchase order copy to **Kay Tarbutton, OAGC Registrar**  
Phone: 614-337-0386 E-mail: [oagcregistrar@gmail.com](mailto:oagcregistrar@gmail.com).
- NO PREREGISTRATIONS ACCEPTED AFTER September 26, 2025** {Due to mail and fax delivery issues}  
Onsite registration will be open if space is available. Please call the registrar at 614-337-0386 for availability.

**Membership Rates**

- *Not a member?* You may join the OAGC at the time you register for the conference and receive member rates. Membership information is located online at [www.oagc.com](http://www.oagc.com) under "membership."

**Cancellation Policy**

- Cancellations must be received, in writing, by the registrar by **September 26, 2025**, and are subject to a \$50 fee.  
**NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS AFTER September 26, 2025**

**(Use a separate form for each registrant. Photocopy as needed.)**

**General Information**

*Please complete all fields.*

Last name / First name / M.I. \_\_\_\_\_  
 District / Organization (if applicable) \_\_\_\_\_ Send mail to: \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
 Home address \_\_\_\_\_ Work address \_\_\_\_\_  
 City / State / ZIP \_\_\_\_\_ City / State / ZIP \_\_\_\_\_  
 Home phone ( ) \_\_\_\_\_ County of work \_\_\_\_\_

**Please PRINT e-mail clearly. Early registration confirmation will come to primary e-mail address.**

Primary e-mail \_\_\_\_\_ Secondary e-mail \_\_\_\_\_

**Professional Information**

**(Select all that apply)**

Teacher  Parent  Coordinator  Board member  Presenter  Other \_\_\_\_\_

**EVENTS**

**Early Registration must be received by September 26, 2025**

Please Check Items Below	Member Rate	Nonmember Rate	A _____
<b>A. Sunday</b> Included at no charge with 1- or 2-day registration. Please check if attending.			
<b>B. One Day Only</b> Continental breakfast and hot lunch provided Please note any food restrictions:	___ \$240 Check day attending ___ Monday ___ Tuesday	___ \$265 Check day attending ___ Monday ___ Tuesday	B \$ _____
<b>C. Two Days (Monday and Tuesday)</b> Continental breakfast and hot lunch provided. Please note any food restrictions:	___ \$305	___ \$355	C \$ _____
<b>D. Late Registration Fee</b>	<b>Late registration fees apply if:</b> • Received-after September 26, 2025 ___ \$50 <b>Treasurers' offices do not always forward registration paperwork to the OAGC. Please email or fax a copy directly to the OAGC.</b>		D \$ _____
<b>E. OAGC Membership</b> Required to receive member rates at fall conference.	___ \$40 (Basic)  <b>This membership is a</b> ___ New <b>This membership is a</b> ___ Renewal		E \$ _____
<b>F. OAGC Division Membership</b> <i>In addition to basic membership</i> ✓ Please check division	___ Coordinator \$15 ___ Teacher \$10		F \$ _____
<b>Total</b>			<b>\$ _____</b>

**Method of Payment**

Registration check # \_\_\_\_\_ \$ \_\_\_\_\_ PO # \_\_\_\_\_ Membership check # \_\_\_\_\_ \$ \_\_\_\_\_