

# THE OAGC'S 74TH ANNUAL FALL CONFERENCE

THE HILTON AT EASTON, COLUMBUS, OHIO—OCTOBER 18-20, 2026  
3900 CHAGRIN DRIVE, COLUMBUS, OH 43219 614-414-5000

### Registration

- Complete and **mail** this form with your payment or purchase order to OAGC, P.O. Box 30801, Gahanna, OH 43230. Make checks payable to OAGC.
- **OR:** Complete and **email or fax** this form and purchase order copy to: OAGC Registrar  
Fax: 614-337-9286 E-mail: [oagcregistrar@gmail.com](mailto:oagcregistrar@gmail.com).
- **OR:** Credit card payments accepted online at: [www.oagc.com/events/fall-conference/](http://www.oagc.com/events/fall-conference/)

**NO PREREGISTRATIONS ACCEPTED AFTER September 30, 2026**

Onsite registration will be open if space is available. Please call the registrar at 614-337-0386 for availability.

### Membership Rates

- *Not a member?* You may join the OAGC at the time you register for the conference and receive member rates. Membership information is located online at [www.oagc.com](http://www.oagc.com) under "membership." Membership must be current at the time of event for discounted member rates.

### Cancellation Policy

- Cancellations must be received in writing by the registrar, by **September 30, 2026**, and are subject to a \$50 fee.  
**NO REFUNDS WILL BE GIVEN FOR CANCELLATIONS AFTER September 30, 2026**

**(Use a separate form for each registrant. Photocopy as needed.)**

### General Information

*Please complete all fields.*

Last name / First name / M.I. \_\_\_\_\_

District / Organization (if applicable) \_\_\_\_\_ Send mail to: \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

Home address \_\_\_\_\_ Work address \_\_\_\_\_

City / State / ZIP \_\_\_\_\_ City / State / ZIP \_\_\_\_\_

Home phone ( ) \_\_\_\_\_ County of work \_\_\_\_\_

**Please PRINT e-mail clearly. Early registration confirmation will come to primary e-mail address.**

Primary e-mail \_\_\_\_\_ Secondary e-mail \_\_\_\_\_

### Professional Information

**(Select all that apply)**

Teacher  Parent  Coordinator  Board member  Presenter  Other \_\_\_\_\_

### EVENTS

**Early Registration must be received by September 30, 2026**

Please Check Items Below	Member Rate	Nonmember Rate	A _____
<b>A. Sunday</b> Included at no charge. Please check if attending.			
<b>B. One Day Only</b> Continental breakfast and hot lunch provided Please note any food restrictions:	___ \$240 Check Day attending ___ Monday ___ Tuesday	___ \$265 Check Day attending ___ Monday ___ Tuesday	B \$ _____
<b>C. Two Days (Monday and Tuesday)</b> Continental breakfast and hot lunch provided. Please note any food restrictions:	___ \$305	___ \$355	C \$ _____
<b>D. Late Registration Fee</b>	<b>Late registration fees apply if:</b> <ul style="list-style-type: none"> <li>• Received-after September 30, 2026 ___ \$50</li> </ul> <i>Treasurers' offices do not always forward registration paperwork to the OAGC. Please email or fax a copy directly to the OAGC.</i>		D \$ _____
<b>E. OAGC Membership</b> Required to receive member rates at Fall conference.	___ \$40 (Basic) This membership is ___ New This membership is a ___ Renewal		E \$ _____
<b>F. OAGC Division Membership</b> In addition to basic membership ✓ Please check division	___ Coordinator \$15 ___ Teacher \$10		F \$ _____

**Total** \$ \_\_\_\_\_